



JON M. HUNTSMAN, JR.  
Governor  
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Lieutenant Governor

# State of Utah

## DEPARTMENT OF NATURAL RESOURCES

### Division of Oil, Gas & Mining

MICHAEL R. STYLER  
Executive Director  
JOHN R. BAZA  
Division Director

### Inspection Report

### Minerals Regulatory Program

August 03, 2010

Reviewed: PRB

<b>Mine Name:</b> Nielson Sandstone	<b>Permit Number:</b> M/023/0012
<b>Operator Name:</b> Ash Grove Cement Company	<b>Inspection Date:</b> August 11, 2010
<b>Inspector(s):</b> Wayne Western	<b>Time:</b> 3:00 pm to 3:20 pm
<b>Other Participants:</b> none	<b>Mine Status:</b> ACT

Elements of Inspection	Evaluated	Comment	Enforcement
1. Permits, Revisions, Transfer, Bonds	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2. Public Safety (shafts, adits, trash, signs, highwalls)	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3. Protection of Drainages / Erosion Control	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
4. Deleterious Material	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
5. Roads (maintenance, surfacing, dust control, safety)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
6. Reclamation	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
7. Backfilling/Grading (trenches, pits, roads, highwalls,	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
8. Soils	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
9. Revegetation	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
10. Other	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

### Purpose of Inspection:

This was a routine inspection.

### Bond Amount:

\$1,332,126.00 escalated until May 8, 2013.

### Permit Fees:

Paid for 2009

### Inspection Summary:

The site is an active operation. The site was stable, no problems with slope stability were found.

### Conclusions and Recommendations:

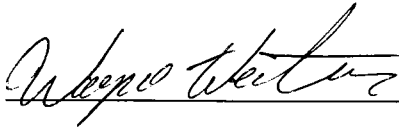
The Division should continue to monitor the site.

Inspection Date: August 3, 2010  
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**Directions to Site:**

Turn west approximately ½ mile north of mile maker 14.

**Inspector's Signature**

A handwritten signature in cursive script, appearing to read "Jerry Mansfield", written over a horizontal line.

WHW::pb

cc: Bruce Newell

[Jerry\\_Mansfield@BLM.gov](mailto:Jerry_Mansfield@BLM.gov)

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